



State of South Dakota  
Campaign Finance Disclosure Statement

Full Name of Committee:

Rhoden for Senate

RECEIVED

JAN 23 2013

lrhoden@gwtc.net

S.D. SEC. OF STATE

Committee Chair, Treasurer, Candidate

E-Mail

16868 St. Hwy 34

Union Center, SD. 57187

Committee Street Address

P.O. Box 12

Union Center, SD. 57187

Committee Postal Address

Sandy Rhoden

605-985-5461

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

Dist. 29 Senator

Republican

If Candidate Committee, please note office being sought, and District # (If applicable)

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting?

Opposing?

Type of Campaign Statement:

Pre-Primary

Pre-Convention

Pre-General

Mid-Year

Year-End

Amendment

Supplement

Termination

VERIFICATION OF PERSON MAKING REPORT

I, Sandy Rhoden

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Jan. 16, 2013

Date

Sandy Rhoden

Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501  
or fax to 605-773-6580 or  
e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.

# EXPENDITURES

## Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising	\$ .
Consulting	\$ .
Interest	\$ .
Postage	\$ .
Printing	\$ .
Rent	\$ 550.00
Salaries	\$ .
Telephone	\$ .
Travel	\$ 51.17
Utilities	\$ .
List other expense items below:	
Office supplies	\$ 45.41
KVSD	\$ 20.00
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total expenditures here:	\$ 666.58

Line item XI

## **Direct Contributions from Political Parties**

## ***Contributions from Political Parties***

Name	Residential (Street) Address	Amount
		\$
		\$
		\$
		\$
		\$
Enter total of all contributions from Political Parties here:		\$

**Line item C1**

## **Direct Contributions from In-State Political Action Committees**

## **Contributions from South Dakota Political Action Committees**

**Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here:**

500 .00

**Line item D**

## Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
Krebb's for Senate	\$ 100.00
No on #15	\$ 200.00
Johnston for Senate	\$ 100.00
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total of contributions to candidates or committees here:	\$ 400.00

Line item X2

## Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.			
Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
Enter total debt owed by committee here:			\$ .

Line item X3

## Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.			
Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loan repaid during the reporting period	Balance of loan at the end of the reporting period
	\$ .	\$ .	\$ .
	\$ .	\$ .	\$ .
	\$ .	\$ .	\$ .
Enter total amount of loans owed to committee here:	\$ .	\$ .	\$ .

Line item Y1

Line item Y2

Line item Y3

# SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:			<b>\$ 7,256.69</b>
		Credit	Debit
	<b>Candidate's Personal Contribution to Own Campaign</b>	\$ .	
<b>Income:</b>			
	<b>Unitemized Contributions</b>	\$ .	
	<b>Itemized Contributions</b>	\$ .	
	<b>Contributions from Candidate Committees</b>	\$ .	
	<b>Contributions from Organizations</b>	\$ .	
	<b>Contributions from Political Parties</b>	\$ .	
	<b>Contributions from In-State PACs</b>	\$ 500.00	
	<b>Contributions from Out-of-State or Federal PACs</b>	\$ .	
	<b>In Kind Contributions</b>	\$ .	
	<b>Other Income</b>	\$ .	
	<b>Expenditures from an external source to establish a committee</b>	\$ .	
<b>Expenditures</b>			
	<b>Operational Expenditures</b>	\$ 666.58	
	<b>Contributions to Candidates and Committees</b>	\$ 400.00	
	<b>Debts and Obligations Owed by the Committee</b>	\$ .	
<b>Loan Activity</b>			
	<b>Monetary loan made to Candidate or Committee during reporting period</b>	\$ .	
	<b>Monetary loan made to Candidate or Committee repaid during reporting period</b>	\$ .	
	<b>Monetary loan made by Committee during reporting period</b>	\$ .	
	<b>Monetary loan repaid to Committee during the reporting period</b>	\$ .	
<b>Amount on hand at the end of the reporting period:</b>			<b>\$ 6,690.11</b>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**